

NO. 68834

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office MAY 22 2002

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAY 22 2002

The applicant **Ewing Investments** hereby makes application for permission to change the **point of diversion and place of use of a portion** of water heretofore appropriated under **Permit 24582, Certificate #7673**

1. The source of water is **underground source**
2. The amount of water to be changed **4 Acre Feet, 0.0088 C.F.S.**
3. The water to be used for **quasi-municipal purposes**
4. The water heretofore permitted for **quasi-municipal purposes**
5. The water is to be diverted at the following point **within the northwest quarter (NW $\frac{1}{4}$) of the southwest quarter (SW $\frac{1}{4}$) of Sec 30, T19S, R60E, MDM, or at a point from which the west one-quarter corner (W $\frac{1}{4}$) of said Sec 30, T19S, R60E, MDM bears north 41° 15' 00" west a distance of 1565.0 feet.**
6. The existing permitted point of diversion is located within **the northwest quarter (NW $\frac{1}{4}$) of the northwest quarter (NW $\frac{1}{4}$) of Sec 10, T21S, R61E, MDM, or at a point from which the northwest corner of said Sec 10, T21S, R61E, MDM bears north 15° 40' 00" west a distance of 917.00 feet.**
7. Proposed place of use **Lot 2 of Parcel Maps, File 53, Page 33, being a portion of the southeast quarter (SE $\frac{1}{4}$) of the northwest quarter (NW $\frac{1}{4}$) of the southwest quarter (SW $\frac{1}{4}$) of Sec 30, T19S, R60E, MDM. APN #125-30-303-008.**
8. Existing place of use **portion of the northeast quarter (NE $\frac{1}{4}$) of the northeast quarter (NE $\frac{1}{4}$) of Sec 9 and a portion of the northwest quarter (NW $\frac{1}{4}$) of the northwest quarter (NW $\frac{1}{4}$) of Sec 10, T21S, R61E, MDM.**
9. Use will be from **January 1st to December 31st** of each year.
10. Use was permitted from **January 1st to December 31st** of each year.
11. Description of proposed works **well has been previously drilled. Install 5Hp submersible pump, booster tank, pressure tanks, totalizing meter and appruntenances**
12. Estimated cost of works **\$15,000**
13. Estimated time required to construct works **one year to complete. Well is 8" steel cased and is 703 feet deep. Well drilled 6/5/01.**
14. Estimated time required to complete the application of water to beneficial use **3 years**

15. Remarks: Water to serve future residence, guest house, detached garage and landscaping.

By Jay T. Ewing
s/ Jay T. Ewing
Fulstone Enterprises, Inc. - Agent
940 S. Martin L. King Blvd
Las Vegas, NV 89106

Compared gkl/cmf lb/sam

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 24582, Certificate 7673 is issued subject to the terms and conditions imposed in said Permit 24582, Certificate 7673 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 68834 is granted to provide water service to one lot described by Clark County Assessor's Parcel Number (APN) 125-30-303-008.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0088 cubic feet per second, but not to exceed 4.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

March 25, 2004

Proof of completion of work shall be filed on or before:

April 25, 2004

Water must be placed to beneficial use on or before:

March 25, 2006

Proof of the application of water to beneficial use shall be filed on or before:

April 25, 2006

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 25th day of March, A.D. 2003


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____